Template Affidavit and Attachment Expert Witness

Alberta Utilities Commission Proceeding Click or tap here to enter text.

Affidavit of Click or tap here to enter text.

I, Click or tap here to enter text. of the City of Click or tap here to enter text., in the Province of Click or tap here to enter text., solemnly Choose an item.and declare:

I am Click or tap here to enter text. at Click or tap here to enter text..

Click or tap here to enter text.was retained by Click or tap here to enter text. to provide expert evidence in proceeding Click or tap here to enter text..

The evidence of Click or tap here to enter text. filed in the proceeding is set out in Exhibit A to this Affidavit.

**Select the option that applies and delete the text that does not apply:**

The evidence was prepared under my direction and control and is accurate to the best of my knowledge and belief. I adopt this as my evidence in the proceeding.

OR

The evidence was prepared under my direction and control and is accurate to the best of my knowledge and belief, with the following corrections:

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| --- | --- | --- |
| **Exhibit Number and Page** | **Correction** | **Date Filed** |
| Example: Exhibit 111111-X001, PDF page 1 | [Describe correction] | 1/1/2025 |
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I adopt this as my evidence in the proceeding.

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| Sworn or affirmed before me at Click or tap here to enter text. on Click or tap here to enter text. |  |  |
|  |  |  |
| A Commissioner for Oaths in and for the Province of Alberta |  | Click or tap here to enter text.  |

|  |
| --- |
| This Exhibit A referred to in the Affidavit of Click or tap here to enter text. sworn or affirmed before me on this Click or tap here to enter text. day of Click or tap here to enter text., 20Click or tap here to enter text.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_A Commissioner for Oaths inand for the Province of Alberta |

Exhibit A to the Affidavit of Click or tap here to enter text. in Alberta Utilities Commission Proceeding Click or tap here to enter text.

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| **Exhibit Number** | **Document Description** | **Date Filed** |
| Example: Exhibit 111111-X001 | Written submissions of XYZ | 1/1/2025 |
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